

1. Fire Committee Agenda - September 19, 2018 - Time Changed To 3 Pm

Documents:

[FIRE-EMERGENCY-MANAGMENT-MTG-SEPTEMBER 19 2018 \(C\).PDF](#)

2. Survey Questionnaire - Draft

Documents:

[SURVEY QUESTIONNAIRE.PDF](#)

3. CSDA Whitepaper - Ballot Measure Guidelines

Documents:

[CSDA WHITE PAPER-BALLOT MEASURE GUIDELINES.PDF](#)