

1. AGENDA - OCTOBER 30, 2023

Documents:

[OCTOBER 30, 2023 MEETING AGENDA WITH LINKS TO REPORTS.PDF](#)

2. DOCUMENT(S) DISTRIBUTED AFTER POSTING OF AGENDA

Any documents distributed after posting of the Agenda will be uploaded here.

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TEMPLETON COMMUNITY SERVICES DISTRICT

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FIRE AND EMERGENCY MANAGEMENT COMMITTEE MEETING
Monday, October 30, 2023 at 4:00 p.m.

The District Fire and Emergency Management Committee will meet both in-person at the Templeton CSD Board Room located at 206 5th Street, Templeton, CA and via a Zoom Teleconference on Monday, October 30, 2023, at 4:00 p.m.

PUBLIC PARTICIPATION: THE BOARD ROOM WILL NOW BE OPEN TO PUBLIC THAT WISH TO ATTEND MEETINGS IN-PERSON; HOWEVER, MEETINGS WILL CONTINUE TO BE AVAILABLE BY TELECONFERENCE OR BY VISITING THE LINK BELOW.

Public Call in # to Participate is as follows:

Zoom Phone # 1-669-900-6833

Meeting ID: 830 4754 3275

Passcode# 865323

Or Join the Zoom Meeting at:

<https://us02web.zoom.us/j/83047543275?pwd=WmNKSE9WK0xCTmg1TFNrOkNqVG8yOT09>

PLEASE NOTE: In order to view the meeting in the best quality, it is recommended that you watch it utilizing Speaker View.

The public may also provide comment via e-mail or letters that will be read into the public record. E-mails may be sent to the Board Secretary at boardclerk@templetoncsd.org. Letters may be mailed to the District Office at P.O. Box 780, Templeton, CA 93465. Letters may also be dropped-off at the District's Drop-Box located outside the District Office at 420 Crocker Street, Templeton. People may also call the District Office at (805) 434-4900 to leave a message concerning items on the agenda. Public input must be received by Monday, October 30, 2023 by 12:00 p.m.

AGENDA:

1) Discussion - New Type 1 Engine:

- Adopted [Master Plan](#) included Type 1 Engine and Fire Station Expansion

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- [Impact Fees](#) included funding for Type 1 Engine and Fire Station Expansion - Fees take effect November 4, 2023
 - Pending Community Project Program Funding - Potential funding up to \$1,000,000 allocated through USDA Rural Development - See [project description](#) at bottom of page
 - Increase in Asset Replacement Contributions recommended to be funded through CFD - See [Forecast Model](#)
- 2) [Fire Station Expansion Phases](#): The Committee will have a discussion regarding the potential [phases/timing](#) of the expansion of the Fire Station. See [Floor Plan](#)
 - 3) [Out of County Assignments](#): Staff will discuss with the Committee the four 2023 Out of County Assignments to date, including challenges and expected reimbursements.
 - 4) [SAFER Grant Status](#): The Committee will be given an update on the SAFER Grant. The SAFER Grant, which began in February of 2023 and ends February 2026, provides funding to staff two fulltime Engineers.
 - 5) [Small Fire Department Comparison](#): Staff were requested to do a comparison of similar sized communities. See [comparison sheet](#)
 - 6) [Apparatus Status](#): Staff will provide the Committee with a status update on current apparatus.
 - 7) [SB 1205 Compliance](#): The Committee will be provided information on SB 1205 which is a law that increased annual mandated inspections for schools to also include hotels, motels, lodging houses and apartments.
 - 8) [Paramedic Services](#): The Committee will discuss the difference between Paramedic/Advanced Life Support (ALS) vs. Emergency Medical Technician/Basic Life Support (BLS), which is now provided.
 - 9) [Fire Financial Model Review](#): The Committee will review the 2023 financial model analysis.
 - 10) [Future Items](#): The Committee will discuss with staff any future items they would like presented.

The public is invited to attend this meeting in-person or via Zoom and will be afforded time to discuss any item on the agenda.