

1. AGENDA - MAY 12, 2023

Documents:

[MAY 12, 2023 MEETING AGENDA WITH LINKS TO REPORTS.PDF](#)

2. Document(S) Distributed After Posting Of Agenda

Any document distributed after posting of the Agenda will be uploaded here.

2.I. Auditor RFP Scoring Matrix

Documents:

[AUDITOR RFP SCORING MATRIX.PDF](#)